

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	L M PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR NARAYAN BAGH , TIRAH OUTSIDE BARAGAON GATE, JHANSI , JHANSI, UTTAR PRADESH - 284002
5	PRINCIPAL NAME	Mr. VISHAL GUPTA
6	PRINCIPAL QUALIFICATION	BSC BED
7	SCHOOL EMAIL ID	lmschool2024@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415586914

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://lmpsjhansi.co.in/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://lmpsjhansi.co.in/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://lmpsjhansi.co.in/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://lmpsjhansi.co.in/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://lmpsjhansi.co.in/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://lmpsjhansi.co.in/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://lmpsjhansi.co.in/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://lmpsjhansi.co.in/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://lmpsjhansi.co.in/
2	ANNUAL ACADEMIC CALENDER	https://lmpsjhansi.co.in/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://lmpsjhansi.co.in/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://lmpsjhansi.co.in/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://lmpsjhansi.co.in/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. VISHAL GUPTA
2	TOTAL NO. OF TEACHERS	17

	PGT	0
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7950
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
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